



AGENDA

PLANNING APPLICATIONS COMMITTEE

Tuesday, 14th February, 2006, at 10.00 am Ask for: Andrew Tait
Council Chamber, Sessions House, County Telephone: 01622 694342
Hall, Maidstone

Tea/Coffee will be available from 9:30 outside the meeting room

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 17 January 2006 (Pages 1 - 4)
4. Site Meetings and Other Meetings

B. GENERAL MATTERS

C. MINERALS AND WASTE DISPOSAL APPLICATIONS

D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

1. Proposal TH/05/1341 - 6 badminton court sports hall and climbing wall at Ursuline College, Canterbury Road, Westgate-on-Sea; Governors of Ursuline College and KCC Education and Libraries (Pages 5 - 24)
2. Proposal SW/05/1426 - Retention of mobile classroom at Tunstall CE (Aided) Primary School, Tunstall; Canterbury Diocesan Board of Education and KCC Education and Libraries (Pages 25 - 32)
3. Proposal AS/05/2121 - Change of use from Residential to Education for use as an Alternative Curriculum Centre at Rosemount, Mill Hill, Kingsnorth, Ashford; KCC Alternative Curriculum (Pages 33 - 34)
4. Proposal TH/05/1263 - Demolition of existing building and erection of new building to accommodate 7 supported apartments and communal facilities for those with mental health issues at former Tram Shed and garden of Westbrook House, 150 Canterbury Road, Margate; KCC Social Services (Pages 35 - 52)

E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS

1. County matter applications (Pages 53 - 62)
2. Consultations on applications submitted by District Councils or Government Departments

3. County Council developments
4. Detailed submissions under Channel Tunnel Rail Link Act 1996 (None)
5. Screening opinions under Environmental Impact Assessment Regulations 1999
6. Scoping opinions under Environmental Impact Assessment Regulations 1999 (None)

F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Peter Sass
Head of Democratic Services and Local Leadership
(01622) 694002

(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)

Monday, 6 February 2006